

Shavano Conservation District
4th Grade Natural Resource Festival 2025
May 13, 2025, Rain-date May 15, 2025

Presenter Registration Form

Please complete and return by **April 18, 2025.**

Agency/Group: _____
Mailing Address: _____ **Phone #:** _____
Contact Person: _____ **E-mail:** _____
Rain Cancellation Contact & Phone Number: _____

Station title: _____
Table & chairs needed: ____ Chairs ____ Tables
Electricity needed: ____Yes ____No **Water source needed:** ____Yes ____ No

Number of Presenters: _____

List presenter names or anyone assisting with station:

Station Curriculum Standard: _____

Station Activities:

(If more space is needed attach a sheet or use the other side)

Station Learning Objectives:

(If more space is needed attach a sheet or use the other side)

Do you have handouts? ____ Yes ____ No (Please have them to us by **April 18, 2025**)
Please DO NOT give items out on the day of the festival. Teachers prefer that I take handouts to the classroom the week before the festival.

Comments/needs _____

For questions contact:
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