

**Shavano Conservation District**  
**4<sup>th</sup> Grade Natural Resource Festival 2024**  
May 14, 2024, Rain-date May 16, 2024

# Presenter Registration Form

Please complete and return by **April 26, 2024.**

**Agency/Group:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_  
**Rain Cancellation Contact & Phone Number:** \_\_\_\_\_

**Station title:** \_\_\_\_\_  
**Table & chairs needed:** \_\_\_\_ Chairs \_\_\_\_ Tables  
**Electricity needed:** \_\_\_\_Yes \_\_\_\_No      **Water source needed:** \_\_\_\_Yes \_\_\_\_ No

**Number of Presenters:** \_\_\_\_\_

**List presenter names or anyone assisting with station:**

\_\_\_\_\_  
\_\_\_\_\_

**Station Curriculum Standard:** \_\_\_\_\_

**Station Activities:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(If more space is needed attach a sheet or use the other side)

**Station Learning Objectives:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(If more space is needed attach a sheet or use the other side)

**Do you have handouts?** \_\_\_\_ Yes \_\_\_\_ No (Please have them to us by **April 22, 2024**)  
*Please DO NOT give items out on the day of the festival. Teachers prefer that I take handouts to the classroom the week before the festival.*

**Comments/needs** \_\_\_\_\_  
\_\_\_\_\_

**For questions contact:**

Mendy Stewart  
(970) 964-3582  
E-Mail: [mendy.stewart@co.nacdnet.net](mailto:mendy.stewart@co.nacdnet.net)

Shavano Conservation District  
102 Par Place Suite #4  
Montrose, CO 81401